



# THE CHURCH OF THE GOOD SHEPHERD

The Fourth Sunday in Lent

A Penitential Order and Holy Eucharist, Rite I

March 30, 2025, at 10:15a



The Church of the Good Shepherd

9350 Braddock Road, Burke, VA 22015 | 703-323-5400 | [good-shepherd.net](http://good-shepherd.net)

## WELCOME TO GOOD SHEPHERD!

We are glad you are here! If you are new to Good Shepherd or are interested in learning more about our community, please fill out a Welcome Card, located in the pews, and place it in the offering plate on the table at the back of the Sanctuary or hand it to an usher, greeter, or member of the clergy. Please call the parish office at 703-323-5400 if you have questions about baptisms, weddings, membership, or any other needs.

### HOLY COMMUNION

All baptized Christians are welcome to receive the sacrament of holy communion. Those who are not baptized are invited to come forward during communion to receive a blessing from a priest. If you are interested in learning more about the sacrament of baptism, please talk to a priest.

### FAMILY ROOM

Spirited children and family are welcome at every service in the family room in the Parlor (room to the right as you exit the Sanctuary). Toys and a livestream of the service are available.

### CHRISTIAN FORMATION FOR ALL AGES

We offer Christian Formation for all ages at 9:00a on most Sundays, including **Shepherd Kids** for K-3<sup>rd</sup> grades, **Faith Explorers** for 4<sup>th</sup>-6<sup>th</sup> grades, **EYC** for youth in grades 7<sup>th</sup>-12<sup>th</sup>, and **Sunday Adult Forum** for adults.

### ALTAR FLOWER MEMORIALS & DEDICATIONS

Though there are no flowers in the Sanctuary during the solemn season of Lent, the Flower Guild received a generous donation from Roberta Lindsay in thanksgiving for her daughter, Heather, and granddaughter, Brianna's birthdays.

## STAFF DIRECTORY

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### Clergy

The Rev. Christine Love Mendoza  
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The Rev. Redmond Self  
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## VESTRY

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Ben Woodson,  
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*Junior Warden*  
Liz Leland, *Register*

Monica Cantwell  
Akiko Cox  
John Dohn  
Linda Hoffman  
Fred Jones

Mark Royce  
Charley Silver  
Gail Smith  
Peter Smith  
John Hurley, *Treasurer*


# The Fourth Sunday in Lent

## A Penitential Order and Holy Eucharist, Rite I

### A PENITENTIAL ORDER

#### Opening Hymn 145 *Now quit your care*


*Quittez*



1 Now quit your care and anx - ious fear and wor - ry; for  
 2 To bow the head in sack - cloth and in ash - es, or  
 3 For is not this the fast that I have cho - sen? (The  
 4 For right - eous - ness and peace will show their fac - es to  
 5 Then shall your light break forth as doth the morn - ing; your




1 schemes are vain and fret - ting brings no gain. Lent calls to  
 2 rend the soul, such grief is not Lent's goal; but to be  
 3 pro - phet spoke) To shat - ter ev - ery yoke, of wick - ed -  
 4 those who feed the hun - gry in their need, and wrongs re -  
 5 health shall spring, the friends you make shall bring God's glo - ry



1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty  
 2 led to where God's glo - ry flash - es, his beau - ty to come  
 3 ness the griev - ous bands to loos - en, op - pres - sion put to  
 4 dress, who build the old waste plac - es, and in the dark - ness  
 5 bright, your way through life a - dorn - ing; and love shall be the

*Unison*


*Harmony*



1 nigh; re - ply, re - ply, re - ply with love to love most high;  
 2 near. Make clear, make clear, make clear where truth and light ap - pear;  
 3 flight, to fight, to fight to fight till ev - ery wrong's set right.  
 4 shine. Di - vine, di - vine, di - vine it is when all com - bine!  
 5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!

*Unison*

*Harmony*



1 re - ply, re - ply, re - ply with love to love most high.  
 2 Make clear, make clear, make clear where truth and light ap - pear.  
 3 to fight, to fight to fight till ev - ery wrong's set right.  
 4 Di - vine, di - vine, di - vine it is when all com - bine!  
 5 A - rise, a - rise, a - rise! and make a par - a - dise!

#### Opening Acclamation & Summary of the Law

*Celebrant* Bless the Lord who forgiveth all our sins.  
*People* His mercy endureth for ever.

*Celebrant* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

### Confession of Sin & Absolution

*Celebrant* Let us humbly confess our sins unto Almighty God.

*All kneel, as you are able.*

*All* Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

*People* Amen.

## THE WORD OF GOD

### Kyrie (S 91)

Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

### Salutation and Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## **First Lesson** Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## **Psalm 32**

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

## **Second Lesson** 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## Gospel Hymn 144 Lord Jesus, Sun of Righteousness (vs. 1-3, 4-5)

Cornhill

1 Lord Je - sus, Sun of Right - eous - ness, shine  
2 Give guid - ance to our wan - dering ways, for -  
3 Lord, grant that we in pen - i - tence may  
4 Now near - er draws the day of days when  
5 The u - ni - verse your glo - ry shows, blest

1 in our hearts, we pray; dis - pel the gloom that  
2 give us, Lord, our sin; re - store us by your  
3 of - fer you our praise, and through your sav - ing  
4 par - a - dise shall bloom, when we shall be at  
5 Fa - ther, Spi - rit, Son; we shall ac - claim your

1 shades our minds and be to us as day.  
2 lov - ing care to peace and joy with - in.  
3 sac - ri - fice re - ceive your gift of grace.  
4 one with you, Lord, ris - en from the tomb.  
5 ma - jes - ty, e - ter - nal Three in One.

## The Gospel Luke 15:1-3, 11b-32

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us

eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Gospeller*      The Gospel of the Lord.  
*People*          Praise be to thee, O Christ.

**Sermon**      The Rev. Christine Love Mendoza, *Rector*

## **The Nicene Creed**

*All*              We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People** Rite I

*All kneel, as you are able.*

*Intercessor*      Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, our Presiding Bishop; and Mark and Gayle, our bishops, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, and Glenn, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [all who suffer in body, mind or spirit, remembering those added to our parish prayer list this week, especially \_\_\_ and] all those who in this transitory life are in trouble, sorrow, need, sickness or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [remembering especially\_\_ ], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
Amen.

People

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## Announcements and Birthday & Anniversary Prayers

### THE HOLY COMMUNION

#### Offertory

Anthem *Greater Love Hath No Man*

(Senior Choir)

Ireland

*Many waters cannot quench love, neither can the floods drown it. Love is strong as death.*

*Greater love hath no man than this, that a man lay down his life for his friends.*

*Who his own self bare our sins in his own body on the tree,*

*That we, being dead to sins, should live unto righteousness.*

*Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus.*

*Ye are a chosen generation, a royal priesthood, a holy nation;*

*That ye should show forth the praises of him who hath call'd you out of darkness into his marvellous light.*

*I beseech you brethren, by the mercies of God,*

*That you present your bodies, a living sacrifice, holy, acceptable unto to God,  
which is your reasonable service.*

#### Presentation of the Gifts *Sung Doxology*

Old 100th

*All* Praise God from whom all blessings flow;  
Praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

#### The Great Thanksgiving, Eucharistic Prayer I

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.



*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Sanctus (S 114)*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
in the name of the Lord. Ho - san - na in the high - est.

*The Congregation kneels or remains standing.*

*Celebrant* All glory be to thee, Almighty God, our heavenly Father...

*The Celebrant describes Jesus' works of salvation and consecrates the elements of bread and wine.*

...by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*All* AMEN.

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*The Fraction Anthem (S 158)*

Willan

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

### Prayer of Humble Access

*All* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### The Invitation & Communion of the People

**Communion Instructions:** To receive holy communion, offer your cupped hands to receive the host and then proceed to a chalice-bearer to sip from the cup. If you would like communion by intinction (host dipped in wine), give the appropriate gesture (fingers of one hand in the palm of the other) and the host will be dipped in the wine and offered to you. Also, gluten-free communion is available, just ask the priest. As always, receiving communion in one kind (e.g. bread only) is considered full and complete. If you would prefer to receive a blessing, simply cross your arms over your chest.

Communion Anthem *What Wondrous Love is This?* (Youth Choir) arr. Trevor Manor

*What wondrous love is this, O my soul, that caused the Lord of bliss to bear the dreadful curse for my soul?  
When I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul.  
To God and to the Lamb who is the great "I AM", while millions join the theme, I will sing!*

Communion Hymn 455 O Love of God, how strong and true Dunedin

## The Post-Communion Prayer

*The Congregation kneels or stands.*

*Celebrant* Let us pray.

*All* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Solemn Lenten Prayer

*Celebrant* Bow down before the Lord.

*The Congregation remains kneeling or bows.*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

*People* Amen.

## Closing Hymn 421 *All glory be to God on high*

*Allein Gott in der Höh*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## The Dismissal

*The Priest gives the dismissal.*

*People* Thanks be to God.

## COMING EVENTS

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### SPRING GROUNDS CLEANUP

**Saturday, April 5, 9:00a-12:00p**

We welcome all who can come help us beautify the church grounds around the church building. No experience needed: the more hands we have, the prettier the church will look! Please bring gloves and any tools you like to use when gardening. Questions? Contact Claire Palmer.

### TEXT IN COMMUNITY

**Tuesday, April 8, 7:30p (Zoom)**

Join us for discussion of "Circle of Hope" by Eliza Griswold. Philadelphia's Circle of Hope church grew for forty years, planted four congregations, and then found itself in crisis. Generational rifts, an increasingly politicized religious landscape, a pandemic that prevented gathering to worship, and a rise in foundation-shaking activism, "Circle of Hope" tells a propulsive, layered story of what we do to stay true to our beliefs. It is a soaring, searing examination of what it means for us to love, to grow, and to disagree.

### LIVING WATER: BAPTISMAL COVENANT CLASS

**Thursdays through April 3, 6:30p (Zoom)**

"You are sealed by the Holy Spirit and marked as Christ's own forever." Join Rich Leland and the Rev. Redmond Self for a teaching and discussion series on the Baptismal covenant. What promises did you make at your Baptism? How can we better live into our promises to God? Join us on Zoom Thursdays at 6:30,

## PRAYER LIST

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**For the special concerns of:** Ron Campbell, Josie Donnelly, the Anderson and Ames families, Martha Hull and family, Jeff Dutton, the Kennedy family, Chepi and Bob DiCalogero, David Pope, Peter Marshall, Heather Dewvit, Rick Guy, Paula Palmore, the Bowers family, Charles Kemp, Thomas Morris, Gabriel Neagle, Lee McKenna, Joe and BJ Herzog, Mary Helman, Fran Samuelson, Judy and Ray Caddell, Anne Jackson, Doug Smith, Helen Demestihias, Betty, David Chamberlain, Rachel Garff Burkett, Dick Jansson, Don Brown, Calvin Kraft, Nancy Biele, Dick Nugent, Maureen Murray, Ivan, Joseph Nolan, Linda W., Max Dube, Carol and George Brock, Barton Fox, Elizabeth Ames, David Jones, Carol, Bill, Manuel Vega, Sharon Jones, Eileen Miller, Betty Laine, Ted Stevens, Keith Cronyn, Vic Saltsman, Josh R., Steve Goldman, Mark, Rich Allen, Elva Crawford, Roy Jones, Elizabeth Helman, Monte Montgomery, Ann Johnston, Joe St. Germain, Catherine Mitchell, Jana Allen, Christine Jouannet, Heather, Michael, Stacey Jolly, Rita Farris, Toddy Fox, Scott Allen, Shannon Allen, Emily Leanne Bucur.

**For the repose of the soul of:** Tina Anderson, Bill Hull, Ralph Kennedy.

**For the Diocesan Cycle of Prayer:** Incarnation, Mineral; St. George's, Fredericksburg; St. Michael's, Arlington; St. Paul's, Hanover.

**For the Anglican Communion Cycle of Prayer:** Province de L'Eglise Anglicane Du Congo.

**For our service men and women serving their country** both at home and abroad, especially Ryan Brock, Brad Nye, William Edward Gabriel Cassell, Scott Brock, Adam, Brendan Cantwell, Luke Scruby, Kyle Hamrock, Mark Bartee, Grace Hall Vlach, Mhairi Terra, Matthew Allen, Michelle Miller, Kristine and Matt Hime, John Wildt, Christian Peter Grey, Connor Miller.

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